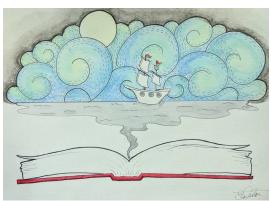


**2018** Summer Reading



Erin Cotton

When school ends, summer reading begins!

Required for all **Everett High** students **entering** grades **9, 10, 11, & 12** 

Name

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Last

Student ID #:

**Next Year's Grade:** 

#### Dear Parent / Guardian:

Few things are better than relaxing on a summer day with a good book. Research overwhelmingly shows that reading over the summer break is essential to maintaining and improving a student's literacy levels.

With that in mind, we'd like to remind you of Everett Public Schools Summer Reading Program requirements and the opportunities available to your student.

Included in this brochure you will find your student's course level reading list and other information about our Summer Reading Program. Your student needs to read at least one book from their list. Then they may read as many age appropriate books of their choice.

Each time your student finishes a book, they should take an Accelerated Reader (AR) test for that book. They can link to AR tests on any connected device by visiting their school's district website. Students will be eligible for rewards after reading and passing AR tests for two books, three books, and more than three books.

The district has partnered with our local public libraries to ensure that copies of our listed books will be readily available both in print and in digital format.

We hope that your summer is full of joy and great reads!

Everett High School Librarian

Deb Payne

#### Summer Reading Guidelines

- 1. All EHS students are required to read TWO books.
- 2. The first book is assigned according to the English course for which you are enrolled.
- 3. The second book is free choice but must be age appropriate.
- 4. No English class at EHS? Read two age appropriate books of your choice.
- 5. Students must take an AR quiz for each book they read. If a quiz is not available, complete the Summer Reading Book Quiz which can be found on the EHS library website.
- 6. See notes for AP reading assignment.

#### **Directions to Access AR**

Between July 1, 2018 and August 31, 2018 go to <a href="https://rdiweb.everett.k12.wa.us/">https://rdiweb.everett.k12.wa.us/</a> to take an **Accelerated Reader (AR)** test. Log in with your **six digit** student ID number and the same password you use at school. AR tests can be taken anywhere you have internet access.

# Address





**2018**Everett High School Summer Reading

U.S. POSTAGE
PAID
EVERETT, WA
PERMIT NO. 432

#### **Reading Incentives**

Students will receive rewards for reading two books, three books, and more than three books. An AR test or Google Form must be completed for each book read.

Two books-Name entered into a drawing for a variety of \$25 gift cards and school recognition.

**Three books**—Name entered into a drawing for a variety of \$25 gift cards, recognition at school, name published in The Daily Herald, and name entered into a drawing for a free "Y" student membership.

More than three books—All of the above plus your name entered into a drawing for a Kindle Tablet.

#### English I & English I Honors

#### **Required book**

The Absolutely True Diary of a Part Time Indian

by Sherman Alexie (2007)

\*\*Free audiobook and ebook: http://eslbits.net/ESL.English.Learning.Audiobooks/ Absolutely.True.Diary/preview.html

#### **English II & English II Honors**

#### Required book

I'm Down: A Memoir by Mishna Wolff (2009)

#### **English III & English III Honors**

#### Required book

The Glass Castle

by Jeannette Walls (2003)

#### **AP Literature**

### **Required book**

Frankenstein

by Mary Shelley (1818)

\*See the EHS website for your AP summer reading assignment

#### English IV & EVCC

#### Choose one book from the three listed Born a Crime

by Trevor Noah (2016)

#### Scythe

by Neal Shusterman (2016)

## The Smell of Other People's Houses

by Bonnie Sue Hitchcock (2016)

#### AP Language

## **Required book**

#### **Freakonomics**

by Stephen J. Dubner and Steven Levitt (2010)

\*See the EHS website for your AP summer reading assignment

#### **Everett Public Schools Library Schedules**

#### **School Days/Hours**

## **Weekdays Only**

Cascade HS

9 a.m.-12 p.m.

### Weekdays Only

6/20-6/23, 8/21-8/23,**Everett HS** 

## Weekdays Only

Jackson HS

**Everett Public Library** 

AP Seminar

The Wave: In Pursuit of the Rogue,

\*See the EHS website for your AP summer

**Online Resources** 

**Everett Public Schools Summer** 

www.everettsd.org/summerreading

Bookbub- www.bookbub.com/home

www.epls.org/how/download-ebooks

**Sno-Isle Libraries**—www.sno-isle.org

Schools with a 75% participation rate will be

presented with a banner at a school board

meeting in October.

**Library Hours** 

(Free summer audiobook program for 13+

SYNC—www.audiobooksync.com

**Everett Public Library** 

Wattpad-www.wattpad.com (book recommendation list)

www.blog.sno-isle.org/bibliofiles/

**Reading Resolutions** 

archive.org/details/gutenberg

Freaks, and Giants of the Ocean

Required book

by Susan Casey (2011)

reading assignment

**Project Gutenberg** 

Reading

years old)

## **Main Library (North Everett)**

2702 Hoyt Avenue Everett, WA 98201 (425) 257-8000

Monday – Wednesday 10 a.m. – 8 p.m. Thursday – Friday 10 a.m. – 6 p.m. Saturday 10 a.m. - 5 p.m. Sunday 1 p.m. - 5 p.m.

## **Evergreen Branch (South Everett)**

9512 Evergreen Way Everett, WA 98204 (425) 257-8250

10 a.m. – 6 p.m. Monday Tuesday & Wednesday 10 a.m. – 8 p.m. Thursday & Friday 10 a.m. – 6 p.m. Saturday 10 a.m. – 5 p.m. Sunday 1 p.m. – 5 p.m.

### **Sno-Isle Libraries**

### Mill Creek Library

15429 Bothell Everett Hwy Mill Creek, WA 98012 (425) 337-4822

Monday – Thursday 9 a.m. – 8 p.m. Friday – Saturday 10 a.m. - 6 p.m. Sunday 1 p.m. – 5 p.m.

6/20-6/29, 8/13-8/31

8/28-8/30

# 7 a.m.—3 p.m.

6/20-6/28, 8/20-8/31 8 a.m.—2 p.m.

7/25 & 8/15; 9 a.m.—12 p.m.

# **Everett High School Library**

If there is no AR Quiz for your book, or you are not happy with your score, please complete the Summer Reading Book Quiz located on the EHS library website.

Need a book recommendation? Visit our EHS Library website for our 2018-2019 BOTB lists, student picks and teacher favorites.